



Think Weekly



Charles Shelton - Conde McGinley, Veteran World War II, U. S. Marines

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Commerce Dept. Official Accused of Aiding Reds **TERRORISM IN CHUNG LI**

PROF. LORWIN LECTURES AND
WRITES LAUDING RUSSIAN
WAY OF LIFE AFTER TRIP TO
FATHERLAND AT EXPENSE
OF U. S. TREASURY

The American Anti-Communist Association accuses a high Commerce Department official of "active pro-Communism and close affiliation with the Communist movement".

The charges were brought against Dr. Lewis L. Lorwin, 63, a \$10,000 a year staff economist dealing with trade policy in the department's office of international trade. Lorwin was born near Kiev, Russia, and at times goes under his original name of Louis Levine. He has an impressive biography in the current Who's Who in America.

George H. Perkins, Executive Secretary of the American Anti-Communist Association, said that the evidence upon which the charge against Lorwin is based has been filed with Representative Alvin E. O'Konski (Rep. Wisconsin) and other members of Congress "for appropriate action". Rep. O'Konski is President of the American Anti-Communist Association.

An investigator for the Association told newspaper men that, in his opinion, Lorwin is a "key figure in the pro-Communist movement in this country, perhaps as important as Gerhart Eisler". Eisler, identified before a Congressional Committee as leader of the Soviet underground in the United States, was arrested in
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TELEPHONE WORKERS BEING MADE READY TO JOIN FORCES WITH C.I.O.

It is understood that the telephone workers' unions are gradually being shaped up for entry into the C.I.O. First, the various independent unions are to be joined together under one heading, Communications Workers of America, which will hold a convention in Miami in June. The second step will be the entry of the Communications Workers of America into the C.I.O.

To realize the seriousness of such a step, stop a moment and think of all the key industries which are controlled by C.I.O. Then, beside this vital information, place the fact that David Lillienthal and his Red atomic commission have control of our most powerful weapon, a weapon which could be . . . and, God knows, **should** be . . . turned into an unconquerable force for right, but which, in the wrong hands, could destroy the lives of millions who would be helpless to fight it.

Should the telephone workers join the C.I.O., the only other move for the Communists to engineer would be the merger of the A.F. of L. and the C.I.O. If this situation is brought about there will be no revolution, in the accepted sense of the word . . . because there will be no need for it! The Communists will have control of America . . . for they will have control of industry, which is indeed the lifeblood of our country. **And what will any good American be able to do about it?**

It's the old story . . . after the horse is out of the stable, we lock the door!

COMMUNISTS MASSACRE OVER
500 CHINESE CATHOLICS IN
ONE OF MOST CRUEL ACTS
EVER RECORDED, EYE WIT-
NESSES RELATE.

By FRANK YU, in the
China Monthly, April, 1947

It was a fine day in Chungli, a small town 30 miles northeast of Kalgan. The December weather was cold, about 20° below freezing, but the whole town was bathed in bright sunshine. The Catholic Cathedral, a magnificent building standing in the center of Chungli contrasted sharply with the small, low, earthen huts below it. Its bell rang serenely, and the Catholics, who made up 90 per cent of the entire population, were heeding its call to attend their usual morning mass. All was calm and tranquil. There was no warning of any kind against the horrible massacre that was to break loose within only a few hours.

At dusk three Communist brigades, numbering at least 6,000 and under the command of one Chen Tsung-kun, converged on the town which was defended by several hundred men of the local vigilance corps. The telephone line, the only means of communication with Kalgan, was cut, thus isolating the whole area.

The vigilance men were quickly rounded up and driven into the seminary, the only large building in the area. Outnumbered fifteen to one, they were easily overcome by the attackers, who constituted the main
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**COMMERCE DEPARTMENT
OFFICIAL ACCUSED OF
HELPING COMMUNISTS**
(continued from first page)

February as a dangerous enemy alien.

According to the Association's investigators, Lorwin has made frequent trips between the United States and Russia, the latest last summer, at Government expense in connection with international trade agreements. Since his return he has been lecturing and writing.

The investigators said that the theme of the lectures and writings is that "the Soviet Communist regime is the salvation of the Jewish people". They asserted that Lorwin, since his return, has been "glowing" in his enthusiasm for the Soviet Way of Life.

The Association cited an article written by Lorwin under the name of Louis Levine in the November, 1946, issue of *Soviet Russia Today*, the publication of the National Council of American-Soviet Friendship. This organization has been described by the House Un-American Activities Committee as a Communist front group.

"Special concern for the Jewish people has characterized the Soviet Union since its birth in the 1917 revolution", Lorwin wrote, "Let us hope that the Soviet policy toward minorities will be a pattern for the United Nations. Reactionary elements that are now carrying on an anti-Soviet campaign are the worst enemies of the Jewish people".

The investigators said they had obtained the testimony of a former close associate of Lorwin in the Commerce Department that Lorwin "was once a Lieutenant of the late Leon Trotsky and a big political figure".

The Association said that a book written by Lorwin on trade union problems was used as the standard text of Commonwealth College, Mena, Arkansas. The college, closed several years ago, has been described frequently in Congress as Communist.

Lorwin was listed in *Who's Who* as Louis Levine until the 1927 issue when he changed his name. His current biography states that he was brought to the United States from Russia by his parents when he was 4 years old and was educated in the New York public schools and in Russia, Switzerland and France. He obtained a Doctor of Philosophy

PREAMBLE to the CONSTITUTION of the UNITED STATES OF AMERICA

"We, the People of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America."

degree from Columbia University in 1912.

The biography shows that Lorwin taught Economics at Columbia, Wellesley College, University of Montana and Beloit.

Lorwin became an Economic Consultant to various Government agencies shortly before the war. Prior to his present Commerce Department job, Lorwin was an Economic Advisor to the Foreign Economic Administration, which handled Lend Lease, from 1943 until the end of the war. He is listed in the magazine *Soviet Russia Today* as National President of the Jewish Council for Russian Relief and official of the World Jewish Congress and the American Jewish Congress.

This startling revelation is further evidence of the fact that the so-called Truman Doctrine against Communism is a sham and a farce. While President Truman is asking for four hundred million dollars to stop Communism in Greece and Turkey, his Administration employees are key Communist workers in strategic posts in our Federal government. The American people are tired of President Truman's double talk about Communism.

"Mass action (under Communist leadership) includes: a combination of strikes and demonstrations; a combination of strikes and armed demonstrations, and, finally, the general strike conjointly with armed insurrection against the state power of the bourgeoisie."

— From the "Program of the Communist International", an official Red document published with the imprint of the Communist Party of the United States.

TERRORISM IN CHUNG LI
(continued from first page)

force of the Communists in that district. Some guards retreated and made good their escape, but about 200 were trapped. The seminary was immediately put to the torch by the Communists.

Several of the doomed men climbed out through the windows, surviving witnesses said, but they were tossed back into the burning building. The other Catholic establishments were also set on fire, including the bishop's residence. Ten of the 34 inmates of the almshouse, all over 60 years old, perished in the blaze.

The attacking Communists were guided by the former magistrate, chief of police and other town officials appointed by the Communists during their period of occupation, that is, from the Japanese surrender to last October, when Chungli was recovered by Government troops. All of them were natives of Chungli, and they were familiar with the locale. During their "term of office", they had found that the people were not too cooperative with the Communist administration. They had now come back to discipline the recalcitrants.

While the Cathedral and the other buildings used by the Catholics were burning, bands of Communist soldiers under the direction of these former "officials" began rounding up those who, in their eyes, were "hostile" to Communism. These "hostile" elements included all who had taken refuge in Government-controlled areas during the Communist occupation and had refused to come back despite Communist propaganda. They were for the most part dependents of or relatives of the vigilance guard, landlords and loyal Catholics, and they constituted almost the whole local population of 3,000.

Half of the 3,000, fearing the worst, had fled to the nearby mountains. But those left were herded together by the invaders and some were tied in groups. The Communists decided to teach these Catholics a convincing lesson. The spacious courtyard of the bishop's residence was chosen as the setting. So, on the night of December 9, 1946, with the huge blaze of the burning cathedral and the other buildings of the Catholics to light the scene, one of the bloodiest massacres in history

was enacted.

These inhuman Communists and their agents made no distinction on the grounds of sex or age. They subjected all to their fiendish hate. Besides killing some in the usual way, by means of rifle fire, the machine gun and the bayonet, they devised new ways of liquidating those who dared to think other than they did. They strangled many; they stripped others to the skin and let them freeze to death in the December cold; they bashed in the heads of others with large pieces of rock, while they tied others to poles and beat them to death.

They made some of the women suffer an even worse fate. They violated them, then killed them. And having put them to death, they desecrated the bodies of not a few of their victims.

They skinned one child who was about 14 years old, from the scalp to the breast. They chopped a young man's body into pieces in the process of removing his heart. During this macabre scene, they forced those still alive to stand and watch their butchery until their turn came. A great many fainted while watching the dying agony of their friends and relatives.

The toll of this wholesale slaughter, which lasted three days, was estimated at about 500 civilians, including 15 old men, a few children, and a number of women. In addition, 300 vigilance guards were

"Lenin looked upon trade unions as the elementary units of working class organization, as the place where the masses are trained in collective management, and in Communism." — From a booklet, "Lenin, the Great Strategist of the Class War", by A. Lozovsky.

killed or burned to death. Another 500 civilians and some hundred vigilance corps members were taken away by the Communists when they retreated on December 12. About 200 of them were later killed, or allowed to freeze to death.

When we correspondents arrived at this small town on December 30, 18 days after the massacre, the whole remaining population of about 2,000 gathered in the Catholic elementary school for girls to meet us. They still appeared panic stricken, and their faces were shadowed with sorrow. Every one of them was ready to tell about his hellish experience. They looked as if they had just awakened from a terrible nightmare.

Four bare walls and the main pillars were all that was left of the 30-year-old Cathedral, with its bell still hanging ironically high up on the facade. The main hall, which accommodated more than 1,000, was nothing but a heap of debris and

ashes. A few bullet holes were still visible on the pillars. The Communists originally intended to blow up the building with bombs, the villagers told us. Somehow they did not.

To the left of the Cathedral was the bishop's residence. In the large courtyard surrounding it, there still lay some 250 corpses, all frozen hard. The bullet holes, bayonet cuts, wounds, and various disfigurements were evidence that the Communists had used a variety of means in slaughtering their victims.

In the middle of the yard there were several coffins. One of them was unusually large. Inside it was a big heap of ashes, black and putrid. That was what was left of the flesh and bones of those who were trapped in the burning Cathedral. But no one knows exactly how many perished in the once-sacred hall, and not all of the charred corpses were identified.

On the backyard of the compound was another group of about 30 bodies. These were slain militiamen. Their remains revealed that they had been subjected to prolonged torture. One had his eyes smashed. His eyeballs had been forced out.

Among the slaughtered civilians were a group of countryfolk from nearby towns. They had come to Chungli in the hope of finding a refuge there, soon after the Government's reoccupation of the town. This group, according to the Chungli natives, were among the first victims, inasmuch as they were considered anti-Communist because they had fled from Communist regions.

A few native "landlords" had come back to Chungli only some 10 days before the time of the tragedy. They were returning from an "exile" of more than a year as a result of the Communist occupation. They too were liquidated and were killed before they could reclaim the land the Communists had expropriated in their absence.

Catholic Father Hsu and two farmers were among those the Communists carried away with them. Many thus carried away died of cold and exposure. Some were killed for refusing to continue the forced trip. While we were interviewing the local citizens, a late report came in that about 100 bodies had been discovered at the foot of a mountain 15 miles east of Chungli. As the news spread, we could see a cloud of sorrow and anxiety darken the faces of the men and women who had relatives who were still missing.



The toll of this wholesale slaughter . . . was estimated at about 500

LACK OF RELIGION IN THE UNITED STATES IS DECRIED

The American people should worry less about "the antigod people in Russia" and worry more about the Americans who neglect religion and offer it only "lip service," the Rev. Dr. Albert Joseph McCartney told the congregation at the Chicago Sunday Evening Club Palm Sunday.

"Don't worry so much over the anti-god people in Russia," he said. "What threatens our whole economy and our whole national peace is the neglect of religion upon the part of those who offer it lip service."

"You can't get Christian action from a Christian congress that is not made up of individual Christians," he declared.

"You can't get Christian education from a school system that is not staffed with Christian teachers. You can't elevate the business of the land to Christian standards with a group of merchants who pay no attention to Christianity.

"You can't put Christianity into labor and industrial disputes if the leaders and workers are not Christians."

"The entire question of peace comes back to the individual's own responsibilities and conduct, he said. "We all must ask ourselves: 'What part have I to play in putting Christ in the center of the present-day trouble?'"

"Our morality is entirely subordinated to the interests of the class struggle of the proletariat. We do not believe in eternal morality, and we expose all the fables about morality"—from a pamphlet entitled "Lenin Speaks to Youth", published by the Communist Party of the United States.

What Can YOU Do to Help?

During the year THINK WEEKLY has been published, it has been very effective in educating people to the danger of Communism. Hundreds of letters from all parts of the country verify this.

The vast amount of good that has been accomplished by the paper, our speakers bureau of twenty-two people, and our information service regarding Communist fronts and speakers, should give you some idea of what **can** be done. If wide-awake Americans would get behind THINK

WEEKLY and give it the support America deserves we could easily raise our circulation to one hundred thousand a week.

The writer has put several thousand dollars into this paper, in addition to a year's time, seven days a week, without salary. He will gladly continue the work without salary if Americans will come forward and help to carry the financial loss each week. The writer is unable to invest one more dollar. For this reason we ask our readers, our American people, to carry the financial burden—which is rightfully theirs . . . so that we will be able to continue this important campaign. The paper is run efficiently with a minimum of expense; you can be sure every dollar is actually used to fight Communism.

Unless we receive immediate help, we will not be able to publish the paper regularly, but only when we have the money. It is most unfortunate that we should be forced to come to such a decision at this particular time, for THINK WEEKLY is needed now more than ever in view of the coming national election.

But the final decision is up to you, the people. Help to keep this paper going until the volume of subscriptions is sufficient to carry us.

How can you help?

Send us what you can afford NOW!

Arrange to send a contribution each month . . . we will send you a reminder. A pledge by twenty Americans of \$40.00 a month would take care of the loss and allow us to continue the good work. The amount could be divided in other ways, such as: Forty people contributing \$20.00 each per month, or eighty contributing \$10.00 each. Or if you can afford five dollars, two, or one, a month, **send it** to carry on this necessary campaign. Such an arrangement would enable us to depend on a definite amount of money with which to work and our minds would be relieved of financial worries.

Fellow Americans, this is your paper as well as ours. America must be protected by all her **loyal citizens**, not by a handful. Communists support over two hundred periodicals . . . cannot Americans support one weekly paper to combat this propaganda of poison and hate?

A PREMIUM

for each subscription received during the month of May. The sender will receive a copy of John T. Flynn's excellent pamphlet, "The Smear Terror."

THOMAS HELPS FORCE ACTION AGAINST REDS

J. Parnell Thomas, Chairman of the House Un-American Activities Committee, is to be commended for his efforts to obtain the cooperation of Attorney General Clark in prosecuting Communists under the Voorhis and McCormack act.

No doubt the Communists in the Department of Justice are stronger than Mr. Clark, for after three demands by Mr. Thomas, nothing has been done.

It is, and has been, our opinion that statements regarding Communism made by President Truman and Attorney General Clark were for political reasons only. We do not believe this administration will purge the Communists . . . unless public opinion forces such action!!!

THINK-WEEKLY,
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